

jtUG-VEDA 8ANHITA.

thy golden chariot; then let us meet
mounted together
on that bright thousand-footed brilliant
auspiciously-
moving sinless (car)

17. (The priests), presenting praise,
thus worship
that self-resplendent (!NDRA) ; they obtain his
well-
stored wealth, when (his horses¹) bring him on
his
way for the offering*

18. The PRIYAMEDHAS have reached the
ancient
dwelling-place of these deities, having strewed
ths
sacred grass and placed their oblations after
the
manner of a pre-eminent offering,²

ANUVAKA VIII.

ADHYAYA V. CONTINUED.

I. (LXX.)

The *fishi* is PUBTTB^TMAJST of the race of AWGIBAS ;
the deity is
INDJLA.; the metre of the first six verses is
Prdgdtha, of the
next six *Brihati*, of the thirteenth *Ushnih*, of the
fourteenth
Anushfubh, of the fifteenth *Pura-ushnih*.

Yarga VIII. *• ^ praise that INDRA who is the
lord of men.
who proceeds irresistible in his chariots,
the breaker-
through of all armies, the pre-eminent
one, the slayer
of

¹ Or " their praises."

² *P&rvdm anu prayatim* ; Sayana explains *piirva*
hy *mukhya*,
" principal, ^J and *anu* hy *laksWcridya*. But it
might mean,
" after the manner of former offerings," of. i 126.

5.

³ *Sdma Veda*, I. 3. 2. 4. 1 ; II. 3. 1. 15.
S&yana explains

taruta by *tdrakah*, which may mean "deliverer;"
inyiii. 1. 21
he explained it by *Jetd*, "conqueror." ⁷